

In Missis pro defunctis addi potest:

Meménto fámulī tui (fámulæ tuæ) N.,
quem (quam) (hódie)

ad te ex hoc mundo vocásti.

Concéde, ut, qui (quæ) complantátus (complantáta) fuit
similitúdini mortis Fílii tui,
simul fiat et resurrectiόνis ipsíus.

Meménto étiam fratrum nostrórum,
qui in spe resurrectiόνis dormiérunt,
omniúmque in tua miseratióne defunctórum,
et eos in lumen vultus tui admítte.

Omnium nostrum, quæsumus, miserére,
ut cum beáta Dei Genetríce Vírgine María,
beáto Ioseph, eius Sponso,
beatis Apóstolis et ómnibus Sanctis,
qui tibi a sæculo placuérunt,
ætérnæ vitæ mereámur esse consórtes,
et te laudémus et glorificémus

jungit manus

per Fílium tuum Iesum Christum.

106. *Accipit patenam cum hostia et calicem, et utrumque elevans, dicit:*

Per ipsum, et cum ipso, et in ipso,
est tibi Deo Patri omnipoténti,
in unitáte Spíritus Sancti,
omnis honor et glória
per ómnia sæcula sæculórum.

Populus acclamat: **Amen.**

Deinde sequitur ritus Communionis, p.810.

In Masses for the Dead, the following may be added:

Remember your servant **N.**,
whom you have called (today)
from this world to yourself.
Grant that he (she) who was united with your Son
in a death like his,
may also be one with him in his Resurrection.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you

He joins his hands.

through your Son, Jesus Christ.

106. *He takes the chalice and the paten with the host and raising both, he says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim: **Amen.**

Then follows the Communion Rite, p.811.



Ipse nos tibi perficiat munus ætérnum,
 ut cum eléctis tuis hereditátem cónsequi valeámus,
 in primis cum beatíssima Vírgine,

Dei Genetríce María,
 cum beáto Ioseph, eius Sponso,
 cum beátis Apóstolis tuis et gloriósis Martýribus
 (cum Sancto **N.**: Sancto diei vel patrono)
 et ómnibus Sanctis,
 quorum intercessióne
 perpétuo apud te confídimus adiuvári.

Hæc Hóstia nostræ reconciliatiónis proficiat,
 quæsumus, Dómine,
 ad totíus mundi pacem atque salútem.
 Ecclésiám tuam, peregrinántem in terra,
 in fide et caritaté firmáre dignéris
 cum fámulo tuo Papa nostro **N.** et Epíscopo nostro **N.**,*
 cum episcopáli órđine et univérso clero
 et omni pópulo acquisitiónis tuæ.

Votis huius famíliæ,
 quam tibi astáre voluísti,
 adésto propítius.
 Omnes fílios tuos ubíque dispérsos
 tibi, clemens Pater, miserátus coniúnge.

† **F**ratres nostros defúnctos
 et omnes qui, tibi placéntes, ex hoc sæculo transiérunt,
 in regnum tuum benígnus admítte,
 ubi fore sperámus,
 ut simul glória tua
 perénniter satiémur,

iungit manus

per Christum Dóminum nostrum,
 per quem mundo
 bona cuncta largíris. †

* Hic fieri potest mentio de Episcopis Coadiutore vel Auxiliariibus, vel de alio Episcopo, ut in *Instituione generali Missalis Romani*, n. 149, notatur.

PC
or
C

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
(with Saint **N.**: *the Saint of the day or Patron Saint*)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

PC
or
C

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant **N.** our Pope and **N.** our Bishop,*
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

† **T**o our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness
of your glory

He joins his hands.

through Christ our Lord,
through whom you bestow on the world all
that is good. †

PC
or
C

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

Nunc ergo, Dómine, ómnium recordáre,
 pro quibus tibi hanc oblatiónem offérimus:
 in primis fámuli tui, Papæ nostri **N.**,
 Epíscopi nostri **N.**,*

et Episcopórum órdis univérsi,
 sed et totíus cleri, et offeréntium,
 et circumstántium,
 et cuncti pópuli tui,
 et ómnium, qui te quærunt corde sincéro.

Meménto étiam illórum,
 qui obiérunt in pace Christi tui,
 et ómnium defunctórum,
 quorum fidem tu solus cognovísti.

Nobis ómnibus, fíliis tuis,
 clemens Pater, concéde,
 ut cæléstem hereditátem cónsequi valeámus
 cum beáta Vírgine, Dei Genetríce, María,
 cum beáto Ioseph, eius Sponso,
 cum Apóstolis et Sanctis tuis
 in regno tuo, ubi cum univérsa creatúra,
 a corruptióne peccáti et mortis liberáta,
 te glorificémus per Christum Dóminum nostrum,
iungit manus,

per quem mundo bona cuncta largíris.

123. *Accipit patenam cum hostia et calicem, et utrumque elevans, dicit:*

Per ipsum, et cum ipso, et in ipso,
 est tibi Deo Patri omnipoténti,
 in unitáte Spíritus Sancti,
 omnis honor et glória
 per ómnia sæcula sæculórum.

Populus acclamat: **Amen.**

Deinde sequitur ritus Communionis, p.810.

* Hic fieri potest mentio de Episcopis Coadiutore vel Auxiliariis, vel de alio Episcopo, ut in *Instituione generali Missalis Romani*, n.149, notatur.



Therefore, Lord, remember now
all for whom we offer this sacrifice:
especially your servant **N.** our Pope,
N. our Bishop,* and the whole Order of Bishops,
all the clergy,
those who take part in this offering,
those gathered here before you,
your entire people,
and all who seek you with a sincere heart.

Remember also
those who have died in the peace of your Christ
and all the dead,
whose faith you alone have known.

To all of us, your children,
grant, O merciful Father,
that we may enter into a heavenly inheritance
with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
and with your Apostles and Saints in your kingdom.
There, with the whole of creation,
freed from the corruption of sin and death,
may we glorify you through Christ our Lord,

He joins his hands.

through whom you bestow on the world all that is good.

123. *He takes the chalice and the paten with the host and, raising both, he says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

The people acclaim: Amen.

Then follows the Communion Rite, p.811.



* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no.149.